## GOVERNMENT OF ANDHRA PRADESH ABSTRACT

BUDGET 2012-13- GRANT NO.XXVIII- ANIMAL HUSBANDRY AND FISHERIES- M.H.3451 SECRETARIAT SERVICES- REAPPROPRIATION / RESUMPTION / RE-DISTRIBUTION OF FUNDS -

## FINANCE (B.G.II) DEPARTMENT

G.O.Rt.No.

Dated :25 - 07 Read the

U.O.No.3905/OP/A3/2012 from AHDD&F Department dated 30-6-2012.

### **ORDER:**

The following reappropriation of funds are ordered.

Major, Minor, Sub and Detailed Head of Appropriation  Modification Sanctioned (+) Increase (-) Decrease Modified Appr  1  Head of Account to be Decreased 3451 Secretariat Economic Services  M.H.090 Secretariat S.H.(19) Animal Husbandary, Dairy Development and Fisheries 130 Office Expenses 131 Service Postage, Telegram and Charges  Head of Account to be Increased 3451 Secretariat Economic Services  M.H.090 Secretariat Services  M.H.090 Secretariat Economic Services  M.H.090 Secretariat Economic Services	Remarks r
ModifiedAppr  1  Head of Account to be Decreased 3451 Secretariat Economic Services  M.H.090 Secretariat S.H.(19) Animal Husbandary, Dairy Development and Fisheries 130 Office Expenses 131 Service Postage, Telegram and 3,62 2,00 1,6 Charges  Head of Account to be Increased 3451 Secretariat Economic Services  M.H.090 Secretariat S.H.(19) Animal Husbandary, Dairy Development and Fisheries	r 
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S.H.(19 ) Animal Husbandary, Dairy Development and Fisheries 130 Office Expenses 131 Service Postage, Telegram and 3,62 2,00 1,6 Charges  Head of Account to be Increased 3451 Secretariat Economic Services  M.H.090 Secretariat S.H.(19 ) Animal Husbandary, Dairy Development and Fisheries	
3451 Secretariat Economic Services  M.H.090 Secretariat S.H.(19 ) Animal Husbandary, Dairy Development and Fisheries	2 A
S.H.(19 ) Animal Husbandary, Dairy Development and Fisheries	
130 Office Expenses 132 Other Office Expenses 4,70 2,00 6,7	0 A
2,00 2,00	
Nil	

**REMARKS:** 

A. The reappropriation is made to meet the stationery items and refreshments to

#### (BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA

# PUSHPA PRINCIPAL SECRETARY TO GOVERNMENT

To  $\,$  The Principal Accountant General (A&E), AP., Hyderabad. The AHDD&F Department, Accounts Officer, Hyderabad.

SF/SCs.

//FORWARDED BY ORDER//

**SECTION**